

In re Application of:

SHINICHI HARA, ET AL.

Appln. No.: 10/679,278

Filed: October 7, 2003

For: X-RAY PROJECTION EXPOSURE APPARATUS AND A DEVICE

MANUFACTURING METHOD

Docket No. 03560.001900.4

Examiner: C. Church

Group Art Unit: 2882

Allowed: June 25, 2004

Confirmation No.: 3826

September 16, 2004

#### Mail Stop Issue Fee

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment Under 37 C.F.R. § 1.312(a) in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED							
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	6	MINUS	20	= 0	x \$ 9 \$18	\$ 0.00	
INDEP. CLAIMS	4	MINUS	4	= 0	x \$43 \$86	\$ 0.00	
Fee for Multip	le Dependent claims S	\$145/\$290					
			TOTAL ADDITION			\$ 0.00	

°Verified Statement claiming sm	nall entity status is enclosed, if not filed previously.
A check in the amount of \$	is enclosed.

	Charge \$ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. § 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
	A check in the amount of \$ to cover the Extension fee for response within months is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Steven E. Warner Attorney for Applicants Registration No. 33,326

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

SEW\llp

DC\_MAIN 178091v1



### **PATENT APPLICATION**

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	•	Examiner: C. Church
SHINICHI HARA, ET AL.	)	
	•	Group Art Unit: 2882
Appln. No.: 10/679,278	)	
	:	Allowed: June 25, 2004
Filed: October 7, 2003	)	
	:	Confirmation No.: 3826
For: X-RAY PROJECTION EXPOSURE	)	
APPARATUS AND A DEVICE	:	September 16, 2004
MANUFACTURING METHOD	)	

## Mail Stop Issue Fee

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### AMENDMENT UNDER 37 C.F.R. § 1.312(a)

Sir:

In response to the Notice of Allowance dated June 25, 2004, please amend the aboveidentified application as follows: